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CONFIRMATION NO. 9263

|                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
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| <b>SERIAL NUMBER</b><br>10/614,936                                                                                                                                                                                                                                                                                                                | <b>FILING OR 371(c) DATE</b><br>07/08/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>348           | <b>GROUP ART UNIT</b><br>2622                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>200208624-1 |
| <b>APPLICANTS</b><br>Donald J. Stavely, Windsor, CO; ✓<br>Christopher A. Whitman, Fort Collins, CO; ✓ <i>NO/H</i><br>Robert E. Sobol, Fort Collins, CO; ✓<br>Kevin J. Matherson, Fort Collins, CO; ✓                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** CONTINUING DATA *****</b><br><i>NONE</i> <i>NO/H</i>                                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>NONE</i> <i>NO/H</i>                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 10/02/2003</b>                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>John O. H. [Signature]</i> <i>NO/H</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CO | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>30                 |
| <b>INDEPENDENT CLAIMS</b><br>5                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>ADDRESS</b><br>22879                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>Systems and methods for counteracting lens vignetting ✓ <i>NO/H</i>                                                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>1098                                                                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |